



Sunday, June 18, 2017
Second Sunday of Pentecost
Holy Communion

June 18, 2017 • 9:00 & 11:00 A.M. Service

WELCOME TO EMMANUEL LUTHERAN CHURCH

INTRODUCTION

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table, we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

PRELUDE

The Spacious Firmament on High

Franz Joseph Haydn /arr. Bish

WELCOME AND ANNOUNCEMENTS

The assembly stands.

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ✚ one God,
full of compassion and mercy,
abounding in steadfast love.

Amen.

Trusting God's promise of forgiveness,
let us confess our sin against God and one another.

The assembly may stand or kneel. Silence is kept for reflection and self-examination.

Eternal God our creator,

in you we live and move and have our being.

Look upon us, your children,

the work of your hands.

Forgive us all our offenses,

and cleanse us from proud thoughts and empty desires.

By your grace draw us near to you,

our refuge and our strength;

through Jesus Christ our Lord. Amen.

Since we are justified by faith,
we have peace with God through our Lord Jesus Christ.

God's love has been poured into our hearts
through the Holy Spirit given to us.

In the mercy of almighty God,
Christ died for us while we still were sinners;
and for his sake, God † forgives you all your sins.

Amen.

GATHERING SONG: *In Christ Called to Baptize*

ELW 575

GREETING

The grace of our Lord Jesus Christ,
the love of God from which nothing can separate us,
and the life-giving Holy Spirit be with you all.

And also with you.

KYRIE (Verse 1—Kyrie eleison; Verse 2—Christe eleison; Verse 3—Kyrie eleison)



1, 3	Ky - ri - e	e - lei - son.	Ky - ri - e	e - lei - son.
2	Chris - te	e - lei - son.	Chris - te	e - lei - son.
1, 3	Lord, . . .	have mer - cy.	Lord,	have mer - cy.
2	Christ, . . .	have mer - cy.	Christ,	have mer - cy.



Ky - ri - e	e - le	-	i - son.
Chris - te	e - le	-	i - son.
Lord, . . .	have mer	-	cy.
Christ, . . .	have mer	-	cy.

CANTICLE OF PRAISE

GRACIOUS SPIRIT, HEED OUR PLEADING



Njo - o kwe - tu, Ro - ho mwe - ma, M - fa - ri - ji we - tu.
 1 Gra - cious Spir - it, heed our plead - ing, fash - ion us all a - new.
 2 Come to teach us, come to nour - ish those who be - lieve in Christ.
 3 Guide our think - ing and our speak - ing done in your ho - ly name.



Tu - fu - ndi - she ya mbi - ngu - ni, tu - we wa - tu wa - pya.
 It's your lead - ing that we're need - ing, help us to fol - low you.
 Bless the faith - ful, may they flour - ish, strength - ened by grace un - priced.
 Mo - ti - vate all in their seek - ing, free - ing from guilt and shame.

Refrain



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.



Njo - o, njo - o, njo - o, Ro - ho mwe - ma.
 Come, come, come, Ho - ly Spir - it, come.

PRAYER OF THE DAY

Let us pray.

God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

Amen.

The assembly is seated.

FIRST READING: Exodus 19: 2-8a

(Please turn to page 72 in the Old Testament of your pew Bible).

At Sinai God assured Israel, "You shall be my treasured possession," and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God's will.

The word of the Lord.

Thanks be to God.

PSALM 100



Psalm 100:3

Psalm refrain reproduced from *Psalter for Worship Year A* © 2007 Augsburg Fortress.
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¹Make a joyful noise to the LORD, | all you lands!

²Serve the LORD with gladness; come into God's presence | with a song.

³**Know that the LORD is God, our maker to whom | we belong;
we are God's people and the sheep | of God's pasture. R**

⁴Enter the gates of the LORD with thanksgiving and the | courts with praise;
give thanks and bless God's | holy name.

⁵**Good indeed is the LORD, whose steadfast love is | everlasting,
whose faithfulness endures from | age to age. R**

SECOND READING: Romans 5: 1-8

(Please turn to page 162 in the New Testament of your pew Bible).

We are no longer God's enemies but have peace with God, because we were brought into a right relationship with God through Christ's death. A tested character has been forged for us which empowers endurance in the midst of suffering and hope for final salvation.

The word of the Lord.
Thanks be to God.

The assembly stands to welcome the gospel.

GOSPEL ACCLAMATION

Music notation for the Gospel Acclamation. The melody is written on a single staff in G major (one sharp) and 4/4 time. The lyrics are: "Al-le - lu - ia. Lord, to whom shall we go? You have the words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia."

GOSPEL: Matthew 9:35-10:8

(Please turn to page 9 in the New Testament of your pew Bible).

The holy gospel according to Matthew, the ninth chapter.

Glory to you, O Lord.

The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples how they might proclaim the gospel through their words and deeds.

The gospel of the Lord.

Praise to you, O Christ.

SERMON

Pastor Steven Wigdahl

HYMN OF THE DAY:

Lord, You Give the Great Commission

ELW 579

THE APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

*Or, "he descended into hell," another translation of this text in widespread use .

PRAYERS OF INTERCESSION

Called together in the Spirit's embrace, let us pray for the mending of God's world.

Hear us, O God, Your mercy is great.

HEAR OUR PRAYER



Hear our prayer, hear our prayer, Lord, make us whole:
peace to all peo - ple, hope for each soul.
God of grace, in this place, hear now our prayer.

Text and music: Paul Address, b. 1956
Text and music © 2006 Augsburg Fortress.

We bring to you, Christ, members and friends of Emmanuel who need your healing touch.

(Names from our congregation...)

*Into your loving hands, gracious God, we commend all for whom we pray, trusting in your abundant mercy, through Jesus Christ our risen Savior. **Amen.***

Congregational refrain: "Hear Our Prayer"

PEACE

The presiding minister and the assembly greet each other in the peace of the risen Christ.

The peace of Christ be with you always.

And also with you.

The people may greet one another with a sign of Christ's peace, and may say, "Peace be with you," or similar words.

The assembly is seated.

OFFERING

An offering is gathered for the mission of the church, including the care of those in need.
During this time, the table is set.

OFFERTORY

A Father's Prayer

arr. Ken Bible

Emmanuel Quartet: Jan Gazdic, Denise Larson, H.G. Fisher, Steve Esala

Loving Father, patient Father, make this father more like you. You are kindness, gentle kindness, keep me kind in all I do. Lord, my children are your children; may they know you as I show you, in my spirit day to day, living love from day to day. Loving Father, Holy Father, may I show your tender heart, deeply caring, gladly sharing all the mercy that you are. In your spirit, faithful spirit, ever flowing, ever growing, more and more, O Lord, like you...more a father just like you.

CCLI Song # 5518850

The assembly stands.

OFFERING PRAYER

Let us pray.
Merciful God,
you open wide your hand
and satisfy the need of every living thing.
You have set this feast before us.
Open our hands to receive it.
Open our hearts to embrace it.
Open our lives to live it.
We pray this through Christ our Lord.

Amen

THE GREAT THANKSGIVING

DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

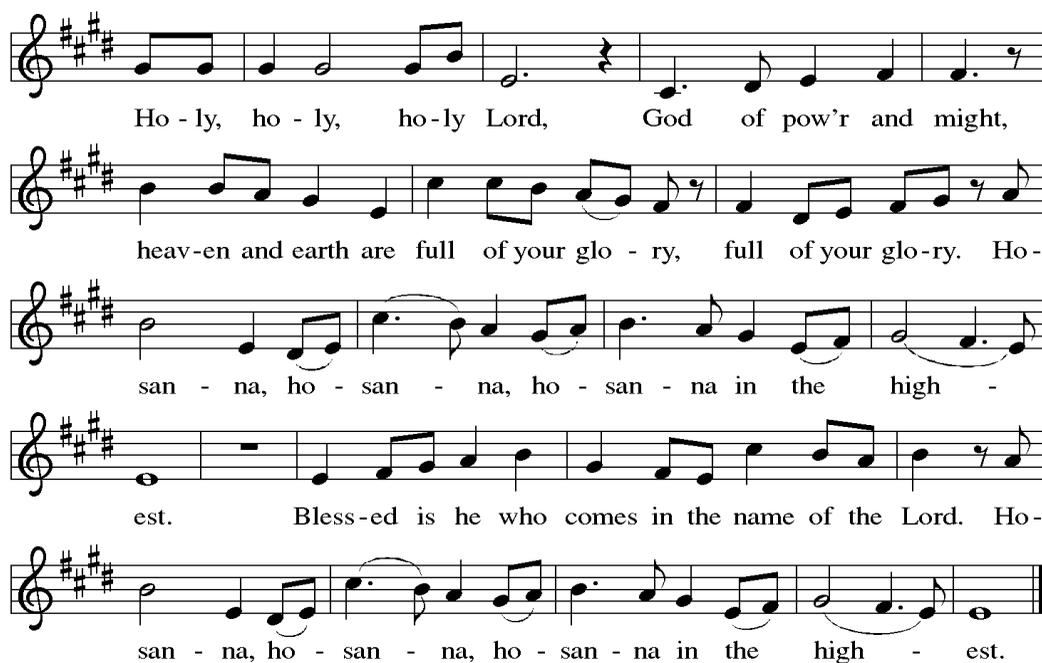
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho-
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho-
san - na, ho - san - na, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

With this bread and cup
we remember our Lord's passover from death to life
as we proclaim the mystery of faith:

Christ has died.
Christ is risen.
Christ will come again. Amen.

LORD'S PRAYER

Our Father, who art in heaven,
 hallowed be thy name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
Give us this day our daily bread;
 and forgive us our trespasses,
 as we forgive those
 who trespass against us;
 and lead us not into temptation,
 but deliver us from evil.
For thine is the kingdom,
 and the power, and the glory,
 forever and ever. Amen.

*Invited to the Lord's Table are all baptized Christians who celebrate with us the Real Presence of Christ in the Sacrament. The Communion is administered by "intinction," that is, the bread is handed to the communicant and the communicant dips the bread into the wine. **If you are not able to take the wine, simply take the bread.** Children are invited to come forward for a blessing. If you desire Communion, but are not able to come forward, please let an usher know. We'll bring it to you. If you do not wish to partake of the Sacrament, simply remain seated when your row is directed to come forward. Gluten-free wafers are available. Simply ask the person serving you Communion.*

INVITATION TO COMMUNION

Come, let us eat, for now the feast is spread.
Our Lord's body let us take together.

COMMUNION

When giving the bread and cup, the communion ministers say
The body of Christ, given for you.

The blood of Christ, shed for you.
and each person may respond
Amen.



COMMUNION SONG

Musical notation for the Communion Song, featuring a treble clef, a key signature of two sharps (F# and C#), and a 4/4 time signature. The lyrics are written below the notes.

Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer-cy on us. Lamb of God, you take a-way the sin of the
world; grant us peace, grant us peace, Lamb of God.

COMMUNION MUSIC: *This Is My Father's World* Babcock/Sheppard
Emmanuel Quartet: Jan Gazdic, Denise Larson, H.G. Fisher, Steve Esala
(For lyrics, please see page 824 in your hymnal).

Assembly Hymns: *I Love to Tell the Story*

ELW 661

The assembly stands.

POST-COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

PRAYER AFTER COMMUNION

Let us pray.

Jesus Christ, host of this meal,
you have given us not only this bread and cup,
but your very self, that we may feast on your great love.

Filled again by these signs of your grace,
may we hunger for your reign of justice,
may we thirst for your way of peace,
for you are Lord forevermore.

Amen.

BLESSING

May God, whose power working in us
can do infinitely more than we can ask or imagine,
grant you the gifts of faith and hope.

Almighty God, Father, ✙ Son, and Holy Spirit,
bless you now and forever.

Amen.

SENDING SONG: **Hallelujah! We Sing Your Praises** **ELW 535**

(Please note: both the refrain and the stanzas are repeated each time).

DISMISSAL

Go in peace. The Spirit sends us forth to serve.

Thanks be to God.

POSTLUDE

O, Had I Jubal's Lyre

G.F.Handel



9:00 Service

Greeters: Dick & Joan Spangler
Assisting Minister: Bentley Jones
Lector: Jill Weber
Acolyte: Ray Schrader
Ushers: John & Marit Granskog, Jill Weber, Rosy Myers
Altar Guild: Diedre Milligan

11:00 Service

Greeters: Dave & Kerstin Beitzel
Assisting Minister: Edie Cole
Lector: Carolyn Gehrman
Acolyte: Kathy Worley
Ushers: Joseph & Linda Moeller, Tom & Norine Petruzelli
Altar Guild: Diedre Milligan



The flowers that beautify our altar today are given by Dave & Kerstin Beitzel in celebration of their anniversary.